

# Cabinet

## Agenda

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**Date:** Tuesday, 9th October, 2018  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 3 - 10)

To approve the minutes of the meeting held on 11<sup>th</sup> September 2018.

6. **Corporate Parenting Committee Annual Report 2017-18** (Pages 11 - 38)

To consider the Corporate Parenting Committee Annual Report 2017-18.

7. **Notice of Motion - Modern Slavery** (Pages 39 - 60)

To consider a report on a Notice of Motion on Modern Slavery.

8. **Notice of Motion - Single Use Plastics** (Pages 61 - 68)

To consider a report on a Notice of Motion on Single Use Plastics.

9. **Emotionally Healthy Children and Young People** (Pages 69 - 80)

To consider a report which proposes the re-commissioning of the Emotionally Healthy Schools programme and the Early Help Emotional Health and Wellbeing services, through a combined commissioned Emotionally Healthy Children and Young People's service.

10. **Sexual Health Recommissioning** (Pages 81 - 92)

To consider a report which seeks approval to commission sexual health services in Cheshire East with effect from 1st April 2019.

11. **Mid-Year Review of Performance 2018/19** (Pages 93 - 174)

To consider the Mid-Year Review of Performance 2018/19.

**THERE ARE NO PART 2 ITEMS**